

## **BOROUGH OF BEACHWOOD WATER REGULATORY SAMPLING SERVICES NOTICE TO BIDDERS**

Notice is hereby given that sealed proposals will be received by the Borough of Beachwood, Ocean County, New Jersey for Water Regulatory Sampling Services, to be opened and read in public at the Beachwood Borough Clerk's Office, Beachwood Municipal Complex, 1600 Pinewald Road, Beachwood, New Jersey on Friday, October 4, 2024, at 10:00 a.m. prevailing time.

Proposals must be made on the Standard Proposal Forms in a manner designated and must be enclosed in a sealed envelope bearing the name and address of the bidder and the name of the work on the outside, addressed to the Borough Clerk and must be accompanied by all items identified in the bid specifications including, but not limited to, a Statement of Consent of Surety from a surety company holding a Certificate of Authorization to do business in the State of New Jersey and a bid guarantee (Proposal Security) for not less than ten percent (10%) of the amount bid except that the guarantee need not exceed \$20,000.00.\*\*

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

Bidders are also required to comply with other provisions of Law including, but not limited to, the requirements of:

- N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, Disclosure of Ownership)
- N.J.S.A. 52:32-44 (P.L. 2004, c. 57, Business Registration)

Bid packets are available on the Borough's website at [www.beachwoodusa.com](http://www.beachwoodusa.com) under the Borough Legal Notices Tab.

BY ORDER OF THE SUSAN A. MINOCK, BOROUGH CLERK

Note: Complete and submit only the loose funbound copy of this Proposal.

**PROPOSAL**

BY

BIDDER'S NAME: \_\_\_\_\_

BIDDER'S ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_ FAX NUMBER. \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

FEDERAL TAX I.D. NO. \_\_\_\_\_

(SS NUMBER FOR SOLE  
PROPRIETOR}

TO

***BOROUGH OF BEACHWOOD, ATTN: Municipal Clerk, 1600 Pinewald Road, Beachwood, New Jersey  
08722***

FOR

PROJECT NAME: WATER REGULATORY SAMPLING

Introduction

The Borough of Beachwood is requesting proposals from qualified providers to provide pricing for water regulatory sampling services.

The term for this proposed contract will be for one (1) year. Contract will begin on January 1, 2025 and expire on December 31, 2025.

Vendor will be responsible for collecting, transporting, supplying, and reporting results to the N.J. D.E.P via. E2 reporting system.

Vendor will be responsible for following compliance sampling schedule and submitting results to the N.J.D.E.P. prior to due date.

Vendor will be responsible for collecting samples from designated locations supplied by the Borough and maintaining the chain of custody required by the N.J.D.E.P.

Samples shall be taken Monday through Friday during the hours 7:00am-3:00pm (except holidays) unless prior arrangements have been made with a Supervisor.

Project Summary

The Borough of Beachwood Water Utility is in need of services for Regulatory Water Sampling.

The UNDERSIGNED, as BIDDER, declares 1) that the only persons or parties interested in this proposal as principals are named herein; 2) that this proposal is in all respects fair and without collusion or fraud; 3) that no officer or

employee of the OWNER is directly or indirectly interested in this bid or the work of this contract or in any portions of the profits thereof; 4) that the BIDDER shall enter into a contract with OWNER reflecting the terms of the successful bid; 5) that the BIDDER or a representative has made an inspection of the site (if applicable) and is familiar with the proposed work; 6) that the BIDDER proposes and agrees that if this proposal is accepted, the BIDDER will contract with the above-named OWNER, in the form of contract hereto annexed, to provide the necessary machinery, tools, apparatus, and other means of construction, and to furnish all the materials, equipment and labor specified in the contract in the manner and time therein specified, according to the requirements as therein set forth, and 7) that the BIDDER will take in full payment therefor the prices are set forth in this Proposal.

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Signature of Bidder

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Date

**PROPOSAL SUBMISSION CHECKLIST**

(Pursuant to NJSA 40A:11- 23.2)

The undersigned BIDDER declares that the required documents, as noted below, have been completed, reviewed and/or executed by the BIDDER and are submitted as part of this proposal.

<u>DOCUMENT REQUIRED</u>	<u>DESCRIPTION OF DOCUMENT</u>	<u>BIDDER'S INITIALS</u>
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Failure to submit any of the following documents with the Proposal will mandate rejection of the bid.

- Notice, Revision or Addenda Receipt Acknowledgement Form \_\_\_\_\_
- Form of Proposal, completed & signed by appropriate authorized representatives of BIDDER. \_\_\_\_\_
- A Statement (disclosure) of Ownership pursuant to NJSA 52:25-24.2. \_\_\_\_\_
- A Bid Guarantee (bid bond or equivalent) pursuant to NJSA 40A:11-21. \_\_\_\_\_
- A surety company certificate (Consent of Surety) pursuant to NJSA 40A:11-22. \_\_\_\_\_
- Disclosure of Investment Activities in Iran & Russia & Belarus (P.L. 2012, c.25 & P.L.2022, c.3) \_\_\_\_\_
- A Listing of Subcontractors pursuant to NJSA 40A:11-16. \_\_\_\_\_

Failure to submit any of the following documents with the Proposal will because for rejection of the bid unless waived by the OWNER (IB.11):

- A Non-Collusion Affidavit. \_\_\_\_\_  
Evidence of Registration for the bidder pursuant to NJSA 34:11-56.48, et seq (Business Registration Certificate)
- Bidder's Buy American Certification pursuant to the American Recovery and Reinvestment Act of 2009. \_\_\_\_\_
- A Statement of Experience & Qualifications on the forms provided. \_\_\_\_\_

NOTICE, REVISION OR ADDENDA  
RECEIPT ACKNOWLEDGEMENT FORM  
(Pursuant To Public Law 1999, Chapter 39)

Bidder's  
Initials

[ ] No revisions and/or Addenda were received.

The BIDDER acknowledges receipt of the below listed revisions and/or addenda:

Notice, Revision or  
Addendum No.

Title or Description

Bidder's  
Initials

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**EQUAL EMPLOYMENT OPPORTUNITY/AFFIRMATIVE ACTION POLICY STATEMENT**

*Equal Employment Opportunity regardless of race, creed, color, national origin, nationality, age, sex, affectional or sexual orientation, marital/civil union status, religion or disability, is the law of this State. As embodied in Title VII of the Civil Rights Act of 1964 as amended in 1972, the Civil Rights Act of 1991, Executive Order No. 61,*

N.J.S.A. IIA:7-1 et seq., and the Americans with Disabilities Act of 1990, I, Rolando Torres, Jr., Commissioner of the Department of Personnel, declare that the policy and mandate of the Department of Personnel is to insure equal employment opportunity for all employees and applicants for employment via the EEO and Workforce Development Plan process and the Department's operating regulations. This EEO and Workforce Development Plan will consider future workforce needs and outline EEO activities. This policy and mandate includes but is not limited to recruitment, selection, hiring, training, promotion, transfer, facility accessibility, reasonable accommodation, layoff, return from layoff, compensation and fringe benefits. Equal Employment Opportunity also includes policies, procedures, and programs for recruitment, employment, training, promotion and retention of minorities, persons with disabilities, and women. The Department commits to these same principles relative to its statutory mission to provide human resources services to the Executive Branch of Government, and as required or requested to other governmental and public entities, and/or citizens.

Internal employment practices will be reviewed routinely to ensure that protected class employees and applicants for employment are receiving fair and equal consideration for job opportunities, especially in the Officials/Administrators and Professionals categories.

Affirmative actions shall be taken to encourage minorities, women, and persons with disabilities to apply for positions within the Department of Personnel. The Division of EEO/AA within the Department of Personnel will monitor such employment practices by state agencies, including the Department itself, as appropriate, according to its statutory and regulatory mission.

All personnel actions such as compensation benefits, transfers, layoffs, training, education, training assistance, facility accessibility, reasonable accommodation, and social and recreational programs will be administered without regard to race, national origin or ancestry, color, sex, marital/civil union status, religion, age, disability, political affiliations, or other non-job related criteria.

All State employees have a responsibility to maintain high standards of honesty, integrity, and impartiality in the performance of the State's official business. Employee's conduct which violates these standards will not be condoned. Sexual harassment is a form of employee misconduct, which is prohibited.

This Equal Employment Opportunity/Affirmative Action Policy Statement will be available to all employees, applicants, vendors/contractors, and citizens on the Department's premises and via its web site. All departmental employees must comply with this policy and those of this State. All managers, supervisors, the Personnel Officer, and the EEO/AA Officer will be held responsible for the implementation and management of the EEO and Workforce Development Plan. This will be accomplished by incorporating workforce plan/equal employment opportunity efforts and results into the annual objectives and education of every supervisor and manager. Good faith efforts will be made to meet employment and policy goals as adopted.

This policy statement will be made available to all employees via posting along with general equal employment opportunity/affirmative action information on bulletin boards in conspicuous locations throughout the organization.

(Revised 3/07)

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Signature Authorized Representative of Bidder

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Date

## Prohibited Russia-Belarus Activities & Iran Investment Activities

Person or Entity

### Part 1: Certification

#### COMPLETE PART 1 BY CHECKING ONE OF THE THREE BOXES BELOW

Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Both lists are found on Treasury's website at the following web addresses:

<https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf>  
[www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf](http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf).

As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification.

A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.

### CONTRACT AWARDS AND RENEWALS



*I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)*



**CONTRACT AMENDMENTS AND EXTENSIONS**



*I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)*

**IF UNABLE TO CERTIFY**



*I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate is listed on the Department's Russia-Belarus list and/or Chapter 25 Iran list. I will provide a detailed, accurate, and precise description of the activities as directed in Part 2 below, and sign and complete the Certification below. Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.*

## Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS AND/OR INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran in the space below and, if needed, on additional sheets provided by you.

## Part 3: Certification of True and Complete Information

*I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.*

*I acknowledge that the Contracting Unit is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Contracting Unit to notify the Contracting Unit in writing of any changes to the answers of information contained herein.*

*I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Contracting Unit and that the Contracting Unit at its option may declare any contract(s) resulting from this certification void and unenforceable.*

<b>Full Name (Print)</b>		<b>Title</b>	
<b>Signature</b>		<b>Date</b>	

PLEASE EXECUTE THIS FORM & SUBMIT WITH THE BID PACKAGE

**SUBCONTRACTOR LIST**

IF YOU ARE NOT UTILIZING A SUBCONTRACTOR FOR THIS BID PLEASE INDICATE "NONE" ON EACH CORRESPONDING LINE, AS LISTED BELOW.

PLEASE FILL OUT TOTALITY, TO AVOID AUTOMATIC REJECTION OF THE BID

If this project is to be awarded as a single prime general construction contract, bidders who propose to use more than one contractor for any of the specialized sub-prime contracts (i.e., electrical, HVAC, plumbing and structural steel/ornamental iron) shall be required to submit along with their bid a certificate listing each subcontractor to be used to accomplish said specialized sub-contract work, setting forth: (1) the Name of the Subcontractor; (2) the Scope of Work of that Subcontractor.

I, or we of \_\_\_\_\_  
(Name of Company)

are in compliance with Section 16 of P.L. 1971 c 198 (C14A:11-16), as amended by P.L. 1997, c408 adopted January 19, 1998, hereby certify that I/we will employ the following subcontractors for this project:

**CATEGORY OF WORK**

**NAME /ADDRESS OF SUBCONTRACTOR**

***ELECTRICAL***

\_\_\_\_\_  
Name of Electrician Subcontractor

\_\_\_\_\_  
License No.

***WATER SAMPLING SERVICES***

\_\_\_\_\_  
Name of Water Sampling Services Subcontractor

\_\_\_\_\_  
License No.

***PLUMBING & GAS FITTING & ALL KINDRED WORK***

\_\_\_\_\_  
Name of Plumber or Gas Fitting Subcontractor

\_\_\_\_\_  
License No.

***STEAM POWER PLANTS, STEAM & HOT WATER HEATING & VENTILATING APPARATUS, & ALL KINDRED WORK***

\_\_\_\_\_  
Name of Steam Power Plants, Steam and Hot Water Heating & Ventilating Subcontractor

***STRUCTURAL STEEL & ORNAMENTAL IRON WORK***

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Name of Structural Steel and Ornamental Iron Subcontractor

**DISCLOSURE OF OWNERSHIP**

*(If bidder is a Sole Proprietorship check here\_\_and do not complete this statement)*

The UNDERSIGNED, as bidder, in accordance with N.J.S.A. 52:25-24.2 (P.L. 1977, Chapter 33), declares and submit s this Statement of Ownership.

Bidder is a Corporation ( ) Partnership ( ) Joint Venture ( )

These are all shareholders or partners owning 10% or more of the stock or interest in the bidding corporation or partnership.

<u>Full Name of Individual (Stockholder)(Partner)</u>	<u>Address of Individual (Stockholder)(Partner)</u>	<u>Share(%) Owned</u>
1. _____	_____ _____	_____
2. _____	_____ _____	_____
3. _____	_____ _____	_____
4. _____	_____ _____	_____
Portion owned by minority owners (less than 10%) not listed		_____
TOTAL		100%

\_\_\_\_\_  
Print or Type Name and Title of Affiant  
Authorized Representative of Bidder

Subscribed and Sworn Before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
(Notary Public)(Corporate Seal)

My Commission Expires: \_\_\_\_\_

(Seal)

Notes:

1. Attach additional sheets in this format, if necessary.
2. The terms Corporation and Partnership encompass all forms, including, but not limited to Limited Partnerships, Limited Liability Corporations or Partnerships and Subchapter S Corporations.
3. If a corporation or partnership is shown as a greater than 10% owner, attach similar breakdown of ("its") individual owners.
4. For a Joint Venture, provide a Disclosure in this format for each participant.

**NON-COLLUSION AFFIDAVIT**

State of New Jersey

County of \_\_\_\_\_ ss:

I, \_\_\_\_\_ residing in \_\_\_\_\_  
(name of affiant) (name of municipality)  
in the County of \_\_\_\_\_ and State of \_\_\_\_\_ full  
age, being duly sworn according to law on my oath depose and say that:

I am \_\_\_\_\_ of the firm of \_\_\_\_\_  
(title or position) (name of firm)

\_\_\_\_\_ the bidder making this Proposal for the bid entitled

\_\_\_\_\_, and that I executed the said proposal with  
(title of bid proposal)

full authority to do so that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the \_\_\_\_\_

\_\_\_\_\_ relies upon the truth of the statements contained in said Proposal  
(name of contracting unit)

and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by \_\_\_\_\_.

Subscribed and Sworn Before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
(Notary Public)(Corporate Seal)

My Commission Expires: \_\_\_\_\_

(Seal)

**AMERICANS WITH DISABILITIES ACT**

Equal Opportunity for Individuals with Disabilities

The CONTRACTOR and the BOROUGH OF BEACHWOOD do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the BOROUGH OF BEACHWOOD pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the BOROUGH OF BEACHWOOD in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the BOROUGH OF BEACHWOOD, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the BOROUGH OF BEACHWOOD'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the BOROUGH OF BEACHWOOD which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the BOROUGH OF BEACHWOOD or if the BOROUGH OF BEACHWOOD incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The BOROUGH OF BEACHWOOD shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the BOROUGH OF BEACHWOOD or any of its agents, servants and employees, the BOROUGH OF BEACHWOOD shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the BOROUGH OF BEACHWOOD or its representatives.

It is expressly agreed and understood that any approval by the BOROUGH OF BEACHWOOD of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the BOROUGH OF BEACHWOOD pursuant to this paragraph.

It is further agreed and understood that the BOROUGH OF BEACHWOOD assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the BOROUGH OF BEACHWOOD from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

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Signature Authorized Representative of Bidder



**WATER UTILITY REGULATORY WATER SAMPLING**

**PROPOSAL FORM**

In accordance with your Notice to Bidders, we wish to bid the following: (Monitoring Schedules are subject to change at any time. In case of error, Federal and State regulations apply) NOTE: For the Beachwood Monitoring Schedule, see [https://www-dep.nj.gov/DEP\\_WaterWatch\\_public/index.jsp](https://www-dep.nj.gov/DEP_WaterWatch_public/index.jsp) **PWSID:** NJ1504001 **WATER SYSTEM NAME:** BEACHWOOD WATER DEPT **WATER SYSTEM TYPE:** C **SYSTEM STATUS:** A Once in the portal, from the dropdown bar choose MONITORING, then choose SAMPLE SCHEDULES.

<b>ANALYSIS GROUP</b>	<b>QUANTITY</b>	<b>UNIT PRICE</b>	<b>TOTAL</b>
1. <u>Total Coliform-Distribution System</u> (Locations supplied by Utility) Continuous	150	\$ _____	\$ _____
2. <u>Iron/Manganese</u> (1 Per Year Continuous) Sampling Year 2023	5	\$ _____	\$ _____
3. <u>TTHM/HAA5</u> (Locations supplied by Utility) Continuous	20	\$ _____	\$ _____
4. <u>Nitrate</u> (1 Per Year Continuous Anytime) Sampling Year 2023	5	\$ _____	\$ _____
5. <u>VOC FEDERAL &amp; STATE</u> When running Sample Year 2023	6	\$ _____	\$ _____
6. <u>PFAS</u> (Continuous 1/1-3-31) Sampling year 2023	5	\$ _____	\$ _____
7. <u>Inorganics</u> (Continuous Anytime) Sampling Year 2024	5	\$ _____	\$ _____
8. <u>Secondaries</u> (Every 3 Years Anytime) Continuous Sampling Year 2024	5	\$ _____	\$ _____
9. <u>Sodium</u>	6	\$ _____	\$ _____
10. <u>SOC – ALL EXCEPT NJ 3</u> (Every QY/Anytime) Continuous Sampling Year 2024	8	\$ _____	\$ _____
11. <u>Chloride</u>	40	\$ _____	\$ _____
12. <u>PH</u> (PH test must be completed within 15 minutes of when sample was taken)	55	\$ _____	\$ _____
13. <u>Iron</u>	42	\$ _____	\$ _____

14. <u>TSS</u>	18	\$ _____	\$ _____
15. <u>LEAD &amp; COPPER SAMPLES</u> (Continuous,6/1-9/30) Sampling Year 2025	25	\$ _____	\$ _____
16. <u>CUSTOMER REQUESTED</u> SAMPLES FOR PH, IRON, TOTAL HARDNESS, TOTAL COLIFORM	20	\$ _____	\$ _____
17. <u>POE (POINT OF ENTRY)</u> (All 3 Wells) PH, ALKALINITY, PHOSPHATE	15	\$ _____	\$ _____
18. <u>RADIOLOGICALS</u> (Every 3 Years Anytime) Continuous Sampling Year 2023	5	\$ _____	\$ _____
19. <u>EDB AND DBCP</u> (Continuous Time Period 7/1-12/31 Every Years) Sample Year 2023	5	\$ _____	\$ _____
20. <u>EDB AND DBCP</u> (Continuous Time Period 1/1 -6/30 Every 3 Years) Sampling year 2023	5	\$ _____	\$ _____
21. <u>1,2,3-TRICHLOROPROPANE</u> (Continuous Time Period 1/1-6/30 Every 3 Years) Sampling Year 2023	5	\$ _____	\$ _____
22. <u>1,2,3-TRICHLOROPROPANE</u> (Continuous Time Period 7/1-12/31 Every 3 Years) Sampling Year 2023	5	\$ _____	\$ _____
<b>TOTAL AMOUNT OF BID</b>	<b>TOTAL #</b>		
	<b>OF TESTS</b>		
	<b>445</b>		\$ _____

Please submit any and all additional service fees that are in addition to the sample requested for submitting to both State and Federal electronic monitoring on the NJ DEP's website using additional documents.

**REFERENCE LIST OF CUSTOMERS  
(REQUIRED INFORMATION)**

1. NAME OF GOVERNMENTAL/CONTRACTUAL AGENCY: \_\_\_\_\_

\_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

SIZE & SCOPE OF THE CONTRACT: \_\_\_\_\_

2. NAME OF GOVERNMENTAL/CONTRACTUAL AGENCY: \_\_\_\_\_

\_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

SIZE & SCOPE OF THE CONTRACT: \_\_\_\_\_

3. NAME OF GOVERNMENTAL/CONTRACTUAL AGENCY: \_\_\_\_\_

\_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

SIZE & SCOPE OF THE CONTRACT: \_\_\_\_\_